

# SAMPLE BALLOT

## State & Federal General Election

### McMinn County

### November 2, 2010

**Instruction Text:**  
 To vote for your choice in each contest, turn the SELECT wheel to highlight your choice. Press ENTER to mark your choice. When you are finished voting, press CAST BALLOT until you see the waving American flag.

**STATE GENERAL ELECTION**

**GOVERNOR**  
 (Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> Bill Haslam               | REP |
| <input type="checkbox"/> Mike McWherter            | DEM |
| <input type="checkbox"/> Bayron Binkley            | IND |
| <input type="checkbox"/> Brandon Dodds             | IND |
| <input type="checkbox"/> Samuel David Duck         | IND |
| <input type="checkbox"/> David Gatchell            | IND |
| <input type="checkbox"/> June Griffin              | IND |
| <input type="checkbox"/> Toni K. Hall              | IND |
| <input type="checkbox"/> Mike Knois                | IND |
| <input type="checkbox"/> Boyce T. McCall           | IND |
| <input type="checkbox"/> Donald Ray McFolin        | IND |
| <input type="checkbox"/> Linda Kay Perry           | IND |
| <input type="checkbox"/> James Reesor              | IND |
| <input type="checkbox"/> Thomas Smith II           | IND |
| <input type="checkbox"/> Howard M. Switzer         | IND |
| <input type="checkbox"/> Carl Twofeathers Whitaker | IND |
| <input type="checkbox"/> Write-in _____            |     |

**CONSTITUTIONAL AMENDMENT**  
 Shall Article XI, Section 13 of the Constitution of the State of Tennessee be amended by adding the following sentences at the end of the section:

The citizens of this state shall have the personal right to hunt and fish, subject to reasonable regulations and restrictions prescribed by law. The recognition of this right does not abrogate any private or public property rights, nor does it limit the state's power to regulate commercial activity. Traditional manners and means may be used to take non-threatened species.

- Yes  
 No

**UNITED STATES HOUSE of REPRESENTATIVES**  
**2nd Congressional District**  
 (Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John J. Duncan, Jr.     | REP |
| <input type="checkbox"/> Dave Hancock            | DEM |
| <input type="checkbox"/> D. H. (Andy) Andrew     | IND |
| <input type="checkbox"/> H. James Headings       | IND |
| <input type="checkbox"/> Joseph R. Leinweber Jr. | IND |
| <input type="checkbox"/> Greg Samples            | IND |
| <input type="checkbox"/> Write-in _____          |     |

**TENNESSEE SENATE**  
**9th Senatorial District**  
 (Vote for One)

- |   |     |
|---|-----|
| <input type="checkbox"/> Mike Bell      | REP |
| <input type="checkbox"/> Write-in _____ |     |

**TENNESSEE HOUSE of REPRESENTATIVES**  
**23rd Representative District**  
 (Vote for One)

- |  |     |
|--|-----|
| <input type="checkbox"/> John W. Forgety | REP |
| <input type="checkbox"/> Write-in _____  |     |

**MUNICIPAL ELECTION**  
**City of Athens**

**CITY COUNCIL**  
**2 Year Term**  
**City of Athens**  
 (Vote for One)

- |   |  |
|---|--|
| <input type="checkbox"/> Shane Jackson  |  |
| <input type="checkbox"/> Write-in _____ |  |

**CITY COUNCIL**  
**4 Year Term**  
**City of Athens**  
 (Vote for Three)

- |   |  |
|---|--|
| <input type="checkbox"/> Jones Beene            |  |
| <input type="checkbox"/> Hal Buttram            |  |
| <input type="checkbox"/> Connie Fain-Woodcock   |  |
| <input type="checkbox"/> Adolphus "Dick" Pelley |  |
| <input type="checkbox"/> William Bo Perkinson   |  |
| <input type="checkbox"/> Steven S. Sherlin      |  |
| <input type="checkbox"/> Write-in _____         |  |
| <input type="checkbox"/> Write-in _____         |  |
| <input type="checkbox"/> Write-in _____         |  |

**ATHENS CITY SCHOOL BOARD**  
 (Vote for Three)

- |   |  |
|---|--|
| <input type="checkbox"/> Preston W. Brown |  |
| <input type="checkbox"/> Chris Liner      |  |
| <input type="checkbox"/> Amy Sullins      |  |
| <input type="checkbox"/> Pasha Versa      |  |
| <input type="checkbox"/> Write-in _____   |  |
| <input type="checkbox"/> Write-in _____   |  |
| <input type="checkbox"/> Write-in _____   |  |

**MUNICIPAL ELECTION**  
**City of Calhoun**

**CITY COMMISSION**  
**City of Calhoun**  
 (Vote for Three)

- |  |  |
|--|--|
| <input type="checkbox"/> Kelly Burns     |  |
| <input type="checkbox"/> Terri L. Damoth |  |
| <input type="checkbox"/> Larry Lunsford  |  |
| <input type="checkbox"/> Faye W. Parks   |  |
| <input type="checkbox"/> John F. Parks   |  |
| <input type="checkbox"/> John Walker     |  |
| <input type="checkbox"/> Write-in _____  |  |
| <input type="checkbox"/> Write-in _____  |  |
| <input type="checkbox"/> Write-in _____  |  |

**MUNICIPAL ELECTION**  
**City of Niota**

**MAYOR**  
**City of Niota**  
 (Vote for One)

- |   |  |
|---|--|
| <input type="checkbox"/> Cecil L. Black |  |
| <input type="checkbox"/> Write-in _____ |  |

**CITY COMMISSION**  
**City of Niota**  
 (Vote for Two)

- |  |  |
|--|--|
| <input type="checkbox"/> Bill Gates          |  |
| <input type="checkbox"/> Lee Mason           |  |
| <input type="checkbox"/> Richard L. Rutledge |  |
| <input type="checkbox"/> Sonya Walden        |  |
| <input type="checkbox"/> Write-in _____      |  |
| <input type="checkbox"/> Write-in _____      |  |

**McMinn County Election Commission**

Ray Simmons, Acting Chairman

Fred H. Frazier, Secretary

Wylie Richardson, Member

Becky Riley, Member

Kris Williams, McMinn County Administrator of Elections